

OM

Om Shree Krishnaya Param Brahmane Namah!

**Om Namo Bhagavathe Vaasudhevaayah!
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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

॥ तृतीयस्कन्धः ॥

THRITHEEYASKANDHAH (CANTO THREE)

॥ द्वितीयोऽध्यायः - २ ॥

DHVITHEEYOADHYAYAH (CHAPTER TWO)

VidhurOdhdhava Samvaadham (Conversation between Vidhura and Udhddhava)

[This is a continuation of chapter one.]

[In this chapter we can read the responses of Udhddhava to the questions of Vidhura. Some of these responses are not clearly expressed to Vidhura but only as the thoughts and remembrances of Udhddhava in his mind. All these are highly emotional, and it clearly evidences the steadfast and staunchest devotion of Udhddhava to Lord Sri Krishna Bhagawaan. Please continue reading.]

श्रीशुक उवाच

Sri Suka Uvaacha (Sri Suka Brahmarshi Said):

इति भागवतः पृष्टः क्षत्रा वार्ता प्रियाश्रयाम् ।
प्रतिवक्तुं न चोत्सेह औत्कण्ठ्यात्स्मारितेश्वरः ॥ १ ॥

1

Ithi Bhaagawatha prishtah kshethraa vaarththaam priyaasrayaam
Prethivakthum na chothseha outhkanttyaath smaaritheswarah

When Vidhura asked such questions regarding the well being of his closest relatives including that of Lord Sri Krishna Bhagawaan, Udhddhava was choked up with emotions due to anxiety how to reveal the truth of the painful departure of his Master, His Protector and in short, his own Life and Soul, Lord Sri Krishna Bhagawaan. Udhddhava could not speak even a single word.

यः पञ्चहायनो मात्रा प्रातराशाय याचितः ।
तन्नैच्छद्रचयन्यस्य सपर्या बाललीलया ॥ २ ॥

2

Yah panjchahaayano maathraa praatharaasaaya yaachithah
Thannaichcchadhrachayan yesya saparyaam baalaleelayaa.

Once when Udhddhava was just five years old his mother called him for meals. Then she begged “Oh my dear son please come and have your breakfast”. But the young boy was very seriously involved in making an idol of his cherished master Lord Sri Krishna Bhagawaan, as cute and beautiful as possible and continued to offer Poojaas and Worships along with his other friends and refused to listen to his mother. [Even at the age of five he was constantly involved in worshipping Lord Sri Krishna Bhagawaan. He was never bothered by any material needs from very childhood.]

स कथं सेवया तस्य कालेन जरसं गतः ।
पृष्टो वार्ता प्रतिब्रूयाद्धर्तुः पादावनुस्मरन् ॥ ३ ॥

Sa kattham sevayaa thasya kaalena jerasam gethah
Prishtho vaarththam prethibrooyaadh bharththuh paadhaavanusmaran.

Udhddhava was keeping in his inner conscience and or worshipping and praying and servicing Lord Sri Krishna Bhagawaan from the fifteenth day of his birth [It is believed that from the fifteenth day only our inner conscience would start working with spirituality.] until that moment and was emotionally and devotionally choked when Vidhura asked about his Master, the Allpervading Supreme God. Under such a situation how was it possible for him to answer the questions of Vidhura? He could not speak.

स मुहूर्तमभूत्तूष्णीं कृष्णाङ्घ्रिसुधया भृशम् ।
तीव्रेण भक्तियोगेन निमग्नः साधु निर्वृतः ॥ ४॥

Sa muhoorththamabhooth thushneem Krishnaangghrisuddhayaa bhrisam
Theevrena bhakthiyogene nimagnassaaddhu nirvrithah

Then for a little while Udhddhava maintained complete silence by fully concentrating his mind with ecstasy of devotional happiness to his master, Lord Sri Krishna Bhagawaan, who was the son of Nandhagopa meditated fully on the remembrance of His lotus feet.

पुलकोद्भिन्नसर्वाङ्गो मुञ्चन्मीलद्दृशा शुचः ।
पूर्णार्थो लक्षितस्तेन स्नेहप्रसरसम्प्लुतः ॥ ५॥

Pulakodhbhinnasarvvanggo munjchanmeeladhhrisaa suchah
Poornnaarththo lekshithasthena snehapresarasampluthah.

Vidhura noticed horripilation on the body and tears started flowing down from the closed eyes due to blissful divinity of the noblest of the noblest votary of Lord Sri Krishna Bhagawaan, Udhddhava.

शनकैर्भगवल्लोकान्नृलोकं पुनरागतः ।
विमृज्य नेत्रे विदुरं प्रत्याहोद्धव उत्स्मयन् ॥ ६॥

6

SanakairBhagawallokaannrilokam punaraagathah
Vimriya nethre Vidhuram prethyaahOdhddhava uthsmayan.

Slowly Udhddhava got released from meditative trance. Opened his eyes and wiped out the tears. Then with a smiling face he started responding to the questions of Vidhura.

उद्धव उवाच

Udhddhava Uvaacha (Udhddhava Said):

**Remembrance of glorifying and playful deeds of Lord Sri Krishna
Bhagawaan**

कृष्णद्युमणिनिम्लोचे गीर्णेष्वजगरेण ह ।
किं नु नः कुशलं ब्रूयां गतश्रीषु गृहेष्वहम् ॥ ७॥

7

Krishnadyumananimloche geernneshvajagerena ha
Kinnu nah kusalam brooyaam gethasreeshu griheshvaham.

Oh the divinely intelligent Vidhura, what should I speak about the well being of friends and relatives, who lost their prosperity and progress and entrapped inside the fearful dark cave of the mouth of poisonous snake, as soon as their protector and leader Lord Sri Krishna Bhagawaan who was the Sun of the universe set down. [Udhddhava told he cannot talk about the Yaadhavaas as Lord Sri Krishna Bhagawaan disappeared from this earth.]

दुर्भगो बत लोकोऽयं यदवो नितरामपि ।
ये संवसन्तो न विदुर्हरिं मीना इवोडुपम् ॥ ८॥

8

Dhurbhago betha lokoayam Yaadhavo nitharaamapi
Ye samvasantho na VidhurHarim meenaa ivodupam.

Actually, when we think of the people who now live on this earth are of ill-fortune. The Yaadhavaas, especially, are the least fortunate ones. It is just like how the stars of the sky are unaware of the greatness of its king, Moon, or how the entire fish in the Milky Ocean are unaware of the greatness and nobility of Lord Sri Maha Vishnu who is sole leader of the Milky Ocean and the entire universe. The retarded Yaadhavaas were unaware of the greatness and nobility of their leader Lord Vaasudheva Sri Krishna Bhagawaan.

इङ्गितज्ञाः पुरुप्रौढा एकारामाश्च सात्वताः ।
सात्वतामृषभं सर्वे भूतावासमंसत ॥ ९॥

9

Inggithajnjaah puruprouddaa ekaaraamaascha saathvathaah
Saathvathaamrishabham sarvve bhoothaavaasamamamsatha.

The Saathvathaas, Vaarshneyaas, Yaadhavaas, Bhojaas were all really fully knowledgeable and fulfillers of wishes and became extremely proud because they were able to enjoy constant proximity and awareness that their leader Lord Sri Krishna Bhagawaan is the one who resides inside each and every element and species. [They knew Lord Sri Krishna Bhagawaan is Omnipotent and Omnipresent.]

देवस्य मायया स्पृष्टा ये चान्यदसदाश्रिताः ।
भ्राम्यते धीर्न तद्वाक्यैरात्मन्युप्तात्मनो हरौ ॥ १०॥

10

Dhevasya maayayaa sprishtaa ye chaanyadhasadhaasrithaah
Bhraamyathe ddheerna thadhvaakyaairaathmanyupthaathmano Harau.

Yaadhavaas and the groups were enticed by illusory power of Lord Sri Krishna Bhagawaan though they had close association with Him. Because they were enticed and confused their minds were bewildered with

materialistic ego and pride and were going after fulfillment and satisfaction of those materialisms. But those who were able to fix up their mind at the lotus feet of Lord Sri Krishna Bhagawaan and meditatively worship Him would never have such bewilderments.

प्रदर्शयति सतपसामवितृप्तदृशां नृणाम् ।
आदायान्तरधाद्यस्तु स्वबिम्बं लोकलोचनम् ॥ ११ ॥

11

Pradharsyaathapthathapasaamavithripthadhrisaam nrinaam
Aadhaayaantharaddhaadhyasthu svabimbam lokalocjhanam.

Lord Sri Maha Vishnu, the supreme and ultimate God, with the manifested form as Lord Sri Krishna Bhagawaan, provided visualization of the most beautiful form to all His votaries and staunch devotees those who have performed severe austerities and penance. For those others – some of the Yaadhavaas - who had not performed austerities and penance, with the intention of having clear vision of Lord Sri Krishna Bhagawaan, were enticed by the illusion that the Gopala Krishna in front of them is another ordinary Yaadhava like them.

यन्मर्त्यलीलौपयिकं स्वयोग-
मायाबलं दर्शयता गृहीतम् ।
विस्मापनं स्वस्य च सौभगर्द्धेः
परं पदं भूषणभूषणाङ्गम् ॥ १२ ॥

12

Yenmarthhyaleelaupayikam svayoga-
Maayaabelam dhersayathaa griheetham
Vismaapanam svasya cha saubhagardhddheh
Param padham bhooshanabhooshanaanggam.

Lord Sri Krishna Bhagawaan was displaying the power of Yoga. He is the supreme God. He is the Primeval First Personality. With His Yogic Power and Omni-potency He was brilliant as hundreds of thousands of rising suns. He is the blissful essence and the crown of the beauty of all the three worlds. He is the most ardent ornament of all the ornaments. In the

human form as Lord Sri Krishna Bhagawaan he is the most handsome and attractive personality of all the three worlds and was the most charming and befitting for all his playful deeds. He is stronger than the strongest being in all the three worlds.

यद्धर्मसूनोर्बत राजसूये
निरीक्ष्य दृक्स्वस्त्ययनं त्रिलोकः ।
कात्स्न्येन चाद्येह गतं विधातु-
रर्वाक्सृतौ कौशलमित्यमन्यत ॥ १३॥

13

Yedhddharmmasoonorbbetha raajasooye
Nireekshya dhriksvasthyayanam thrilokah
Kaarthsnyena chaadyeha getham viddhaathu-
Rarvaksrithau kausalamithyamanyatha.

The form which was shown at the time of Raajasooya Yaaga conducted by Yuddhishtira was Ambrosia to the eyes of all the audiences. He was the one who ensured maintenance of moral righteousness with that form in that Yaaga. That supreme Yaaga was attended by all the gods, demigods, Rishies, sages, emperors, and kings. Each and everyone present there and had the opportunity to see him agreed that Lord Sri Krishna Bhagawaan is the most perfect and most charming creation Brahma Dheva has ever created and could ever create in the future.

यस्यानुरागप्लुतहासरास-
लीलावलोकप्रतिलब्धमानाः ।
व्रजस्त्रियो दृग्भिरनुप्रवृत्त-
धियोऽवतस्थुः किल कृत्यशेषाः ॥ १४॥

14

Yesyaanuraagapluthahaasaraasa-
Leelaavalokaprethilebdddhamaanaah
Vrejasthreeyo dhrigbhiranuprevriththa-
Ddhiyoavathastthuh kila krithyaseshaah.

The damsels of Vrindhaavan, those who were divinely fortunate to enjoy the blissful ecstasy of “Raasakreeda” or “Romantic Flirting” with Lord Sri Krishna Bhagawaan, had the opportunity to enjoy his affectionate look, talk, walk, dance, play and romantic plays and ultimately to reside in Vaikunta, the abode of Lord Sri Krishna Bhagawaan, eternally. When they look at Him, they will forget everything else and stay fixing their eyes, without even a blink, at His divine body. They were at those times subjected to unexplainable wonderment and blissful divinity.

स्वशान्तरूपेष्वितरैः स्वरूपै-
रभ्यर्द्यमानेष्वनुकम्पितात्मा ।
परावरेणो महदंशयुक्तो
ह्यजोऽपि जातो भगवान् यथाग्निः ॥ १५॥

15

Svasaantharoopeshvitharaih svaroopai-
RAbhyardhyamaaneshvanukampithaathmaa
Paraavareso mahadhamsayuktho
Hyajoapi jaatho Bhagawaan yetthaagnih.

Whenever His peaceloving devotees are being tortured by Aasuric or cruel natured evil forces Lord Sri Krishna Bhagawaan who is the most compassionate and kind would assume appropriate form to take care of and protect them just like fire which is capable of extinguishing anything which is subjected to it. [What it means is that anyone who disturb or torture the devotees of Lord Sri Krishna Bhagawan would be destroyed and uprooted by appropriate incarnation of Lord Sri Maha Vishnu.] Though Lord Sri Maha Vishnu is unborn He would incarnate in appropriate form to take care of his devotees.

मां खेदयत्येतदजस्य जन्म
विडम्बनं यद्वसुदेवगेहे ।
व्रजे च वासोऽरिभयादिव स्वयं
पुराद्वात्सीद्यदनन्तवीर्यः ॥ १६॥

16

Maam khedhayathyethajasya jenma-
Vidambanam yedhVasudhevagehe
Vraje cha vaasoaribhayaadhiva svayam
Puraadhvyevaathseedhyadhananthaveeryah.

I am now so upset and distressed when I think of that Lord Sri Krishna Bhagawaan was born in the prison where Vasudhevar and Dhevaki Dhevi were kept under custody of Kamsa and then fled from Matthura to Vraja or Ampaadi to the home of Nandhagopa and Yesodha Dhevi and lived there incognito as if he was fearful of his enemy, Kamsa, though he was unborn and unaffected by any material tortures.

दुनोति चेतः स्मरतो ममैत-
द्यदाह पादावभिवन्द्य पित्रोः ।
ताताम्ब कंसादुरुशङ्कितानां
प्रसीदतं नोऽकृतनिष्कृतीनाम् ॥ १७॥

17

Dhunothe chethah smartho mamaitha-
Dhyedhaaha paadhaavabhivandhya pithroh
Thaathaamba Kamsaadhurusankithaanaam
Praseedhatham noakrithanishkritheenaam.

Udhddhava continued that his distress and sorrow are increasing again when he thinks of the incident that Rama and Krishna (Belabhadhra Dheva and Sri Krishna Bhagawaan) after returning to Matthura during their adolescence and prostrated at feet of their parents, Vasudhevar and Dhevaki Dhevi, and confessed to them with the following humble and respectful words: “Oh dear mother and father! So far we were living incognito with the fear of the cruel Aasuric Kamsa and were unable to fulfill any of the duties and responsibilities of sons to their parents. We pray for your kindness and blessings and grace to us.”

को वा अमुष्याङ्घ्रिसरोजरेणुं
विस्मर्तुमीशीत पुमान्विजिघ्रन् ।
यो विस्फुरद्भ्रूवितपेन भूमे-
भरिं कृतान्तेन तिरश्चकार ॥ १८॥

Ko vaa amushyaangghrisarojarenum
 Vismarththumeeseetha pumaan vijighran
 Yo vispuradhbhroovitapena bhoome-
 RBhaaram krithaanthena thiraschakaara.

Who in the world had the opportunity to smell the dust on the ground with His foot mark would ever forget Lord Sri Krishna Bhagawaan and all his noblest and most wonderful deeds? [Meaning no one who had the opportunity to smell the dust from His feet could ever forget His nobility and greatness.] He is the one who destroyed and eliminated the burden of all the three worlds just by opening His eyes a little bit from one side. [Meaning the action of His eye opening is the destroyer of all the evils and remover of the burden of the earth. His eye opening is considered here as setting free the Kaala or Yemaddharmma Raaja.]

दृष्टा भवद्विर्ननु राजसूये
 चैद्यस्य कृष्णं द्विषतोऽपि सिद्धिः ।
 यां योगिनः संस्पृहयन्ति सम्य-
 ग्योगेन कस्तद्विरहं सहेत ॥ १९॥

Dhrishtaa Bhawadhbhirnnanu Raajasooeye
 Chaidhyasya Krishnam dhvishathoapi sidhddhih
 Yaam yoginassamsprihayanthi samuyak
 Yogena kasthadhviraaham sahetha?

Haven't you seen that he has provided the same blessings and benediction of opportunity for attainment of Vaikunta Loka to Sisupaala, the king of Chedhi Raajya, who was His born enemy? Even for the noblest of the Rishees it is most difficult to attain that position. Lord Sri Krishna Bhagawaan is so compassionate and kind hearted. He is the consort of Goddess Sri Maha Lekshmi. How is it possible for anyone to stand to and bear with the distress and pain due to the departure of the True Master and Savior of the Universe, Lord Sri Krishna Bhagawaan? [Meaning it is

impossible to tolerate the pain due to the departure of Lord Sri Krishna Bhagawaan from this world.]

तथैव चान्ये नरलोकवीरा
य आहवे कृष्णमुखारविन्दम् ।
नेत्रैः पिबन्तो नयनाभिरामं
पार्थास्त्रपूताः पदमापुरस्य ॥ २०॥

20

Thatthaiva chaanye naralokaveeraa
Ya aahave Krishnamukhaaravindham
Nethraih pibantho nayanaabhiraamam
Paarththaasthrapoothaah padhamaapurasya.

In the battle of Kurukshethra many great warriors attained Vaikunta because they were able to see the lotus face of Lord Sri Krishna Bhagawaan who the charioteer of Arjjuna was. Actually, they were enticed by the charm of Lord Sri Krishna Bhagawaan's face and were enjoying the divinity of it and thus forgot to fight against or even to block or move away from the sharp arrows of Arjjuna and thus departed from this material world meditating and thinking of the lotus face of Lord Sri Krishna Bhagawaan.

स्वयं त्वसाम्यातिशयस्त्र्यधीशः
स्वाराज्यलक्ष्म्याऽऽप्तसमस्तकामः ।
बलिं हरद्विश्चिरलोकपालैः
किरीटकोट्येडितपादपीठः ॥ २१॥

21

Svayam thvasaamyathishayasthryaddheesah
Svaaraajyalakshmyaapthasamasthakaamah
Belim Haradhbhischiralokapaalaih
Kireetakotyedithapaadhapeettah.

Lord Sri Krishna Bhagawaan is unmatched and cannot be equalized with anyone or anything else. He is the sole Lord and Leader and Savior of all the three worlds. He is eternal and immortal. He is the fulfiller of all the

wishes of His devotees by own Formless Form. His lotus feet were always decorated by the crowns of many emperors and gods and Rishies and Sages. [Means they used to prostrate at the lotus feet of Lord Sri Krishna Bhagawaan.] He was always splendidous as the Lord of the universe.

तत्तस्य कैङ्कर्यमलं भृतान्नो
विग्लापयत्यङ्ग यदुग्रसेनम् ।
तिष्ठन्निषण्णं परमेष्ठिधिष्ण्ये
न्यबोधयद्देव निधारयेति ॥ २२॥

22

Thaththasya kainkaryamalam bhrithaanno
Viglaapayathyangga yedhUgrasenam
Thishtan nishannam parameshtiddhishnye
Nyaboddhayadhdheva niddhaarayethi.

We are all his servants and always at the services of His lotus feet. We are distressed, unhappy and pained because after killing Kamsa He crowned Ugrasena and offered the throne as the emperor of Yaadhavaas and stood at his footsteps with folded hands and told “Oh Lord! I am here to obey any of your orders and please order me what to do”.

अहो बकी यं स्तनकालकूटं
जिघांसयापाययदप्यसाध्वी ।
लेभे गतिं धात्र्युचितां ततोऽन्यं
कं वा दयालुं शरणं व्रजेम ॥ २३॥

23

Aho bekeeyam sthanakaalakootam
Jimghaamsayaa paayayadhapyasaaddhvee
Lebhe gethim ddhaathryuchithaam thathoanyam
Kam vaa dheyaalum saranam vrajema.

Poothana, the demoness, who came with cyanide like poison pasted on her nipples to kill the newly born child, Krishna, while sucking her breast, Lord

Sri Krishna Bhagawaan gave the same supreme status of His foster mother, Yesodha Dhevi, to attain Vaikunta or ultimate salvation. [Lord Sri Krishna Bhagawaan assigned and provided the same status to Poothana who wanted to kill Him and Yesodha Dhevi who had fostered Him with eternal love and affection.] Who would wish to approach any deity other than Lord Sri Krishna Bhagawaan, the consort of Goddess Sri Maha Lakshmi, for any shelter and support?

मन्येऽसुरान्भागवतांस्त्र्यधीशे
संरम्भमार्गाभिनिविष्टचित्तान् ।
ये संयुगेऽचक्षत तार्क्ष्यपुत्र-
मंसे सुनाभायुधमापतन्तम् ॥ २४॥

24

Manyeasuraan Bhaagawathaamsthryaddheese
Samrembhamaarggaabhinivishtachiththaan
Ye samyugeachakshatha thaarshyaputhra-
Mamse sunaabhaayuddhamaapathantham.

Even those demons or Asuraas who had kept up steadfast and staunch enmity to Lord Sri Krishna Bhagawaan have to be considered as His steadfast and staunch devotees. [The logic is that those Asuraas are also thinking of Lord Sri Krishna Bhagawaan irrespective of the fact whether as dire enemy or staunch votary.] Also, the other reason how or why they are also able to attain Vaikunta or Ultimate Salvation because they also had the opportunity to see or visualize the beautiful and most attractive form of Him when He was fighting straight against them on the vehicle Geruda, the king of the birds, with Sudhersan Chakra to kill them. [Whether as enemy or devotee they got the opportunity to see Lord Sri Krishna Bhagawaan and that itself is the noblest and divinest boon to attain Moksha or Salvation.]

वसुदेवस्य देवक्यां जातो भोजेन्द्रबन्धने ।
चिकीर्षुर्भगवानस्याः शमजेनाभियाचितः ॥ २५॥

25

Vasudhevasya Dhevakyaam jaatho Bhojendhrabenddhane
ChileershurBhagawaanasyaassamajenaabhiyaachithah.

Lord Sri Krishna Bhagawaan was born as the son of Vasudhevar and Dhevakeedhevi in the jailhouse under custody of Kamsa because of the prayers of Brahmadheva to eliminate excessive evil forces from the face of this earth and to maintain proper balance between virtues and evils.

ततो नन्दव्रजमितः पित्रा कंसाद्विबिभ्यता ।
एकादशसमास्तत्र गूढार्चिः सबलोऽवसत् ॥ २६॥

26

Thatho Nandhavrajamithah pithraa Kamsaadhvibibhyathaa
Ekaadhesasamaasthathra gooddaarchchissabeloavasath.

As the parents Vasudhevar and Dhevakeedhevi were scared of the evil and horrible deeds of Kamsa, their beloved son Krishna was taken or sent to Vraja or Ambaati to be fostered by Nandhagopa and Yesodhaadhevi. Krishna lived there along with Balaraama for eleven years without showing His splendorous nobilities and greatness and supreme powers of incarnation just like covered or hidden flame.

परीतो वत्सपैर्वत्सांश्चारयन्व्यहरद्विभुः ।
यमुनोपवने कूजद्विजसङ्कुलिताङ्घ्रिपे ॥ २७॥

27

Pareetho vathsapairvathsaamschaarayan vyeharadhvibhuh
Yemunopavane koojadhdhvijasankulithaangghripe.

Lord Sri Krishna Bhagawaan at his young age was always surrounded by Gopaalabaalaas or Shepherd boys of Vrindhaavan. He was moving around in the forest where different types of birds were chirping happily. He used to play with other Gopaalabaalaas on the banks of Kaalindhi River. Kaalindhi is believed to be the daughter of Sun-god.

कौमारीं दर्शयंश्चेष्टां प्रेक्षणीयां ब्रजौकसाम् ।
रुदन्निव हसन्मुग्धबालसिंहावलोकनः ॥ २८॥

28

Kaumaareem dhersayamscheshtaam prekshaneeyaam vrajaukasaam
Rudhanniva hasanmugdhabaalasimhaavalokanah.

Lord Sri Krishna Bhagawaan during his toddler and pre-adolescent days used to entice all the residents of Ambaati and Vrindhaavan by displaying very talented and attractive plays and songs and dances with fickleness. They all used to enjoy and were in the ecstasy of blissful happiness.

स एव गोधनं लक्ष्म्या निकेतं सितगोवृषम् ।
चारयन्ननुगान्गोपान् रणद्वेणुररीरमत् ॥ २९॥

29

Sa eva goddhanam Lakshmyaa niketham sithagovrisham
Chaarayannanugaan gopaan renadhvenurareeremath.

When Lord Sri Krishna Bhagawaan grew up a little bit more He used to entertain those residents of Vraja or Vrindhaavan as well as very attractive and white colored cows and cow- herds by playing His divine Murali or Flute while he was also grazing the cows. [Even the cows used to enjoy the divine songs played by Lord Sri Krishna Bhagawaan on Murali.]

प्रयुक्तान् भोजराजेन मायिनः कामरूपिणः ।
लीलया व्यनुदत्तांस्तान् बालः क्रीडनकानिव ॥ ३०॥

30

Preyukthaan bhojaraajena maayinah kaamaroopinah
Leelayaa vyenuhdeththaamsthaan baalah kreedanakaaniva.

Just as effortlessly as kids breaking their toys He destroyed and eliminated all those most fearful demons came in various disguised forms and shapes and as creatures who were sent by Kamsa, the king of Matthura, to kill Him. All those activities of superpowers were only a child's play for Lord Sri Krishna Bhagawaan.

विपन्नान्विषपानेन निगृह्य भुजगाधिपम् ।
उत्थाप्यापाययद्वावस्तत्तोयं प्रकृतिस्थितम् ॥ ३१॥

Vipannaan vishapaanena nigrehya bhujagaaddhipam
Uththaapyaaapaayayedh gaavasthaththoyam prekrithistthitham.

When all the Gopaalabaalaas were killed by drinking the highly poisoned water from Kaalindhi River where the horrible Kaaliya serpent and his family were living, Lord Sri Krishna Bhagawaan defeated Kaaliya and drove him away from there. He purified Kaalindhi River and made the water usable and drinkable for the general public.

अयाजयद्गोसवेन गोपराजं द्विजोत्तमैः ।
वित्तस्य चोरुभारस्य चिकीर्षन् सद्भयं विभुः ॥ ३२ ॥

Ayaajeyadh gosavena goparaajam dhvijoththamaih
Viththasya chorubhaarasya chikeershan sadhvyayam vibhuh.

As his foster father Nandhagopa and residents of Vrindhaavan used to conduct annual sacrificial ceremonies to appease Dhevendhra under the false belief that he is the one who provides sufficient rain from season to season for the benefit of the farmers and Sheppards like their community and used to spend or rather waste a large amount of wealth. Lord Sri Krishna Bhagawaan wanted Nandhagopa, and his associates to utilize the funds for better up keeping and protection of the cows they possess. Also, he wanted to teach a lesson to Dhevendhra and eliminate his undue pride of egoism and arrogance. Therefore, He very diplomatically and covetously encouraged and ensured to stop the annual ceremony of Yaagaas offered to Dhevendhra. [These stories can be read in detail in Dhesama Skandha.]

वर्षतीन्द्रे व्रजः कोपाद्भ्रममानेऽतिविह्वलः ।
गोत्रलीलातपत्रेण त्रातो भद्रानुगृह्णता ॥ ३३ ॥

Varshatheendhre vrajah kopaadh bhagnamaaneathivihvalah

Gothraleelaathapathrena thraatho bhadhraanugrihnathaa.

Dhevendhra the consort of Indhraayani was hurt and negatively affected his ego and pride. With his arrogance and anger against Gopaas who refused to conduct the usual annual Yaaga he wanted to teach them a lesson and sent heavy downpour for seven continuous days. The Gopaas were scared of the heavy downpour and sought help from Lord Sri Krishna as it was only at his words, they did not conduct Yaaga for Dhevendhra that season. Therefore, they sought help and shelter from Lord Sri Krishna Bhagawaan to protect them from the flooding disaster and havoc. Lord Sri Krishna Bhagawaan held Mount Govardhddhana in his small finger of left hand just like a small child holding a top and saved them from the disasters of heavy downpour and storm created by Dhevendhra.

शरच्छशिकरैर्मृष्टं मानयन् रजनीमुखम् ।
गायन् कलपदं रेमे स्त्रीणां मण्डलमण्डनः ॥ ३४॥

34

Sarachcchasikarairmrishitam maanayan rejaneemukham
Gaayan kalapadham reme sthreenaam mandalamandanah.

Lord Sri Krishna Bhagawaan enticed and entertained the entire young and beautiful girls of Gopa community with His charming beauty and romantic plays just like how the Moon spreads attractive moonshine and brightens the face of earth during the autumn nights. He was pleased with those young girls because their glorifying songs about him used to be sung daily at dusk time by them. As a reward for those songs, He was entertaining them. He did ultimately give them with attainment of Vaikunta or ultimate salvation. He used to shine like a full moon during autumn season among those pretty damsels as a crown to their decoration of pearls and diamonds.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
तृतीयस्कन्धे विदुरोद्धवसंवादे द्वितीयोऽध्यायः ॥ २॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam

Thritheeyaskanddhe VidhurOdhdhavasamvaadhe
Dhvitheeyoaddhyaayah

Thus, we conclude the Second Chapter named the Conversation between Vidhura and Udhddhava of the (these are mainly Udhddhava's remembrance of his Master Lord Sri Krishna Bhagawaan) Third Canto of the Most Divine and the Supreme Most and Greatest Mythology known as Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!